



Worship of God in Christ
August 13, 2023

The LORD was not in the

WIND ...

The LORD was not in the

EARTHQUAKE ...

The LORD was not in the

FIRE.

And after the fire

THE SOUND

of a low

whisper.

1 KINGS 19:11-12, ESV

11th Sunday After Pentecost

Marking of the Hour

We mark the hour, awakening us to the presence of God, alerting us to the voice of Christ, and centering us in the embrace of the Holy Spirit.

Opening Words

Rev. Val Fisk

Prelude

His Eye is On the Sparrow

arr. Hayes

Lighting the Candles

We light these candles to welcome the Spirit, for they represent how Jesus is the Light of the world which guides us through life.

Opening the Bible

We open the Bible to remind us that God speaks to us through the Holy Word.

Call to Worship (see below)

Herman Eaker

*Hymn of Praise

When Morning Gilds the Skies

LAUDUS DOMINI

*Invocation

Rev. Gary Dalton

Greeting

Rev. Dalton

*Please take a moment to sign and pass the red booklets found in each row
So that we have a record of your presence with us today.*

Gospel Lesson

Matthew 14:22-33 (p.796)

Melanie Tennant

Leader: The Word of the Lord.

People: Thanks be to God!

*Hymn

How Firm a Foundation

FOUNDATION

*During the last stanza of this hymn, we invite the children
to come forward for the Children's Sermon.*

Children's Sermon

Dr. Matthew Tennant

*We invite children in grades K-2 to exit and continue worshipping
in Children's Church upstairs in Room 210.*

Mission Moment

Jerusha Moses

Morning Prayer and Blessing

Rev. Susan Deal

The ministries of University Baptist Church are made possible by your financial support. Offering boxes are located at the rear of the sanctuary, and electronic giving is available on our Facebook page and at universitybaptist.org/give.

*Doxology

Old Testament Lesson 1 Kings 19:9-18 (p.284-85)

Shirley Clark

Leader: The Word of the Lord.

People: Thanks be to God!

Anthem

Speak, O Lord

arr. Ferguson

Sermon

Wind and Rain, Fire and Earthquake

Rev. Fisk

Meditation

We Are Not Alone
Soloist: Sarah Schulte

Choplin

Invitation

Rev. Fisk

If you are interested in joining University Baptist Church or speaking with a minister, please come forward as we sing our final hymn.

*Hymn of Response *God is Calling Through the Whisper* W ZLOBIE LEZY

*Benediction

Dr. Tennant

*Postlude

** Please rise as you are able, in body or spirit.*

Instrumentalist
Karen Dalton: Organ/Piano

Call to Worship

Lord, our God, where is there another God like You—
a God of justice and unfailing love, who stands by every promise
made to His people, generation after generation?

There is no other. You alone are God.

And so we gather together to worship You:

to give You thanks,

to proclaim Your greatness,

to sing Your praise,

to seek Your face,

and to celebrate Your faithful presence with us.

We pray that Your Spirit would guide and inspire our worship.

Open our mouths to sing and speak Your praise,

open our ears to hear Your Word,

open our eyes to see You at work among us,

open our hearts to receive Your love.

**We offer ourselves to You, in the name of Jesus Christ,
our Savior and Lord. Amen.**

When Morning Gilds the Skies

1 When morn - ing gilds the skies, my heart a - wak - ing
 2 Does sad - ness fill my mind? A so - lace here I
 3 Let earth's wide cir - cle round in joy - ful notes re -
 4 Be this, while life is mine, my can - ti - cle di -

cries: may Je - sus Christ be praised! A -
 find: may Je - sus Christ be praised! Or
 sound: may Je - sus Christ be praised! Let
 vine: may Je - sus Christ be praised! Be

like at work and prayer to Je - sus I re -
 fades my earth - ly bliss? My com - fort still is
 air and sea and sky from depth to height re -
 this the e - ter - nal song through all the a - ges

pair: may Je - sus Christ be praised!
 this: may Je - sus Christ be praised!
 ply: may Je - sus Christ be praised!
 long: may Je - sus Christ be praised!

This is not just a morning hymn, though this excerpt from an English translation of an early 19th-century German text may not convey how thoroughly the original deals with different kinds of time throughout the day. The tune was composed as a setting for this English text.

How Firm a Foundation

The word of God ... liveth and abideth for ever — 1 Peter 1:23 KJV

1. How firm a foundation, ye saints of the Lord,
2. "Fear not, I am with thee; O be not dismayed,
3. "When thro' fiery trials thy pathway shall lie,
4. "The soul that on Je - sus hath leaned for re - pose

Is laid for your faith in His ex - cel - lent Word!
For I am thy God, and will still give thee aid;
My grace, all - suf - fi - cient, shall be thy sup - ply;
I will not, I will not de - sert to his foes;

What more can He say than to you He hath said,
I'll strength - en thee, help thee, and cause thee to stand,
The flame shall not hurt thee; I on - ly de - sign
That soul, tho' all hell should en - deav - or to shake,

To you who for ref - uge to Je - sus have fled?
Up - held by My righ - teous, om - nip - o - tent hand.
Thy dross to con - sume, and thy gold to re - fine.
I'll nev - er, no, nev - er, no, nev - er for - sake!"

Praise God, from Whom All Blessings Flow

Doxology

Praise God, from whom all bless - ings flow; praise Christ, all peo - ple

here be - low; praise Ho - ly Spir - it ev - er - more;

praise Tri - une God, whom we a - dore. A - men.

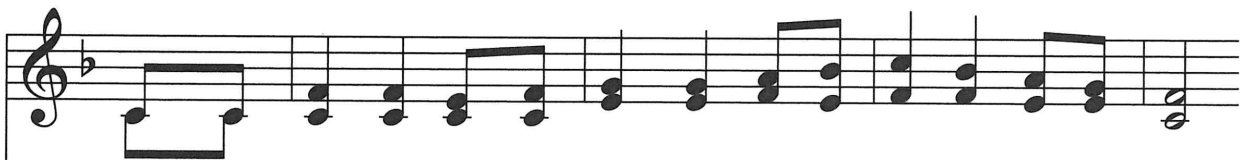
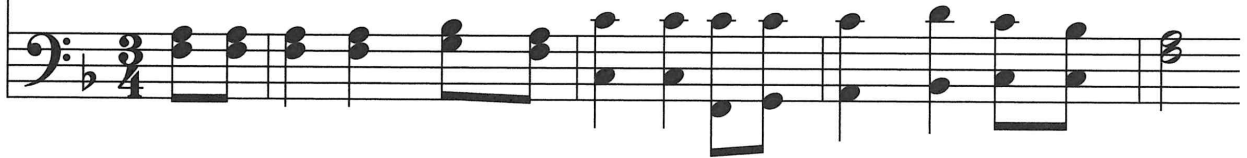
TEXT: Neil Weatherhogg, 1988
MUSIC: Genevan Psalter, 1551
Text © 1990 Neil Weatherhogg

OLD HUNDREDTH
LM

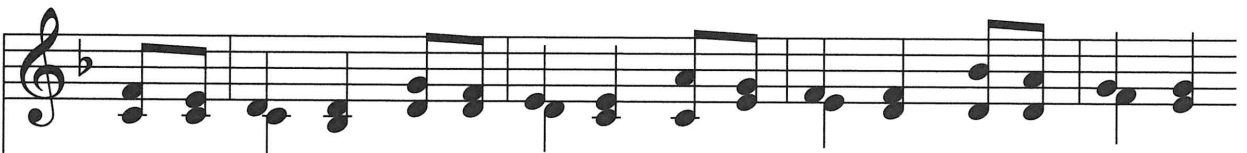
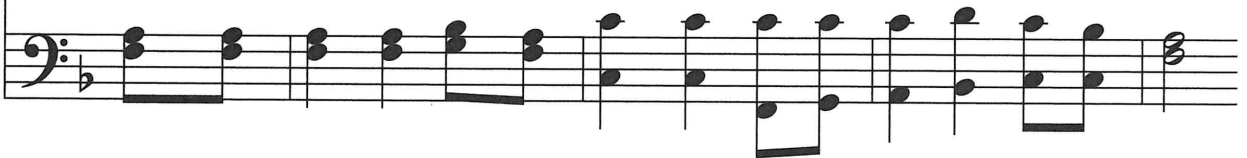
God Is Calling through the Whisper



1 God is call-ing through the whis-per of the Spir - it's deep-est sighs,
2 God is call-ing through the voic - es of our neigh-bors' ur - gent prayers,
3 God is call-ing through the mu - sic of sub - lime and hu - man arts,



through the thrill of sud - den beau - ties that can catch us by sur - prise.
through their long - ing for re - demp - tion and for res - cue from de - spair.
through the hymns of earth and an - gels, and the car - ols of our hearts.



Flash of light - ning, crash of thun - der; hush of still - ness, rush of won - der:
Place of hurt or face of need - ing; stri - dent cry or si - lent plead - ing:
Lift of joy and gift of sing - ing; days and nights our prais - es bring - ing:



God is call - ing—can you hear? God is call - ing—can you hear?
God is call - ing—can you hear? God is call - ing—can you hear?
God is call - ing—and we hear! God is call - ing—and we hear!



WELCOME TO UNIVERSITY BAPTIST CHURCH

Thank you for joining us in worship today. We are blessed by your presence with us, and we trust that this hour will help to deepen your spiritual life. We look forward to meeting you personally at the close of the service.

ABOUT US: University Baptist Church is a vibrant community of faith, bringing together university students and area residents in worship, study, and service to our community. We seek to be an authentic community of Christians who love and care for each other as a family, and openly welcome and include all people regardless of age, race, gender, ethnicity, sexual orientation, disability, or background. We believe that all people have important gifts to share in God's family, working together as the hands and feet of our good and loving God. Learn more at universitybaptist.org

NEWSLETTER: If you would like to stay updated on all the latest news and events at UBC, please call or email the church office at linda@universitybaptist.org.

ADDITIONAL PARKING: Additional parking is available at the 14th St. Garage. Just show them your bulletin when you leave.

WORSHIP ONLINE: Visit universitybaptist.org/live to download our Sunday worship bulletin and find instructions for how to watch live services online or listen on the radio.

ACKNOWLEDGEMENTS: The text and music for our hymns and "Doxology" are reprinted by permission to University Baptist Church, Christian Copyright License No. 363447.

Newsletter



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*God has called University Baptist Church to minister to the University Community
and to the residents of the Greater Charlottesville-Albemarle Community,
serving as agents of Christ's love and justice for those in need
and offering a vital family of faith.*