



Worship of God in Christ
July 2, 2023



“A Place at the Table”

5th Sunday After Pentecost

Marking of the Hour

We mark the hour, awakening us to the presence of God, alerting us to the voice of Christ, and centering us in the embrace of the Holy Spirit.

Opening Words

Rev. Val Fisk

Prelude

Christ is Made the Sure Foundation

arr. Baker

Lighting the Candles

We light these candles to welcome the Spirit, for they represent how Jesus is the Light of the world which guides us through life.

Opening the Bible

We open the Bible to remind us that God speaks to us through the Holy Word.

Call to Worship

Table of Plenty

Schutte

*Hymn of Praise

We Gather Here in Jesus' Name

COME, SHARE THE LORD

*Invocation

Dr. Matthew Tennant

Greeting

Dr. Tennant

Please take a moment to sign and pass the red booklets found in each row so that we have a record of your presence with us today.

Epistle Lesson

Romans 15:1-7 (p.924)

Tommy Deal

Leader: The Word of the Lord.

People: Thanks be to God!

*Hymn

The Church of Christ Cannot Be Bound

AZMON

During the last stanza of this hymn, children are invited to come forward for the Children's Sermon.

Children's Sermon

Rev. Susan Deal

Children in grades K-2 are invited to exit and continue worshipping in Children's Church upstairs in Room 210.

Morning Prayer and Blessing

Rev. Fisk

The ministries of University Baptist Church are made possible by your financial support. Offering boxes are located at the rear of the sanctuary, and electronic giving is available on our Facebook page and at universitybaptist.org/give.

*Doxology

Table Blessing

Be present at our table, Lord,
Be here and everywhere adored.
Thy children bless, and grant that we
May live in fellowship with Thee. Amen.

Gospel Lesson

Matthew 25:31-46 (p.807)

Mary Jo Hendricks

Leader: The Word of the Lord.

People: Thanks be to God!

Anthem

Table of Plenty

Schutte

Soloist: Rachel Miller

Sermon

A Place at the Table

Dr. Tennant

Meditation

Barbara Moore

Celebration of the Lord's Supper

Dr. Tennant

Invitation

Dr. Tennant

*If you are interested in joining University Baptist Church or speaking
with a minister, please come forward as we sing our final hymn.*

*Hymn of Response *Come and Feast, For All Are Welcomed*

REGENT SQUARE

*Benediction

Dr. Tennant

*Postlude

My Calling to Fulfill, To Do My Master's Will

arr. Hustad

** Please rise as you are able, in body or spirit.*

Instrumentalist

Barbara Moore: Organ/Piano

TABLE OF PLENTY

Dan Schutte

Refrain

Come to the feast of heav-en and earth! Come to the ta-
 - ble of plen - ty! God will pro-vide for all that we
 need, here at the ta - ble of plen - ty.

Verses

1. O come and sit at my ta - ble where saints and
 2. O come and eat with-out mon-ey; & come to
 3. My bread will ev - er sus-tain you through days of
 4. Your fields will flow - er in full-ness; your homes will

1. sin - ners are friends. I wait to wel-come the lost and
 2. drink with-out price. My feast of glad-ness will feed your
 3. sor - row and woe. My wine will flow like a sea of
 4. flour - ish in peace. For I, the giv - er of home and

to Refrain

1. lone - ly to share the cup of my love.
 2. spir - it with faith and full - ness of life.
 3. glad-ness to flood the depths of your soul.
 4. har-vest, will send my rain on the soil.

We Gather Here in Jesus' Name

Come, Share the Lord

Capo 3: (G) (D) (Em7)
B \flat F Gm7

1 We gath - er here in Je - sus' name;
2 He joins us here; he breaks the bread;
3 We'll gath - er soon where an - gels sing;

(D) (Asus)
F Csus

his love is burn - ing in our hearts like liv - ing flame;
the Lord who pours the cup is ris - en from the dead;
we'll see the glo - ry of our Lord and com - ing King;

(A7) (D) (A) (D)
C7 F C F

for through the lov - ing Son the Fa - ther makes us one:
the one we love the most is now our gra - cious host:
now we an - tic - i - pate the feast for which we wait:

(G) (D) (Em) (A) (D)
B \flat F Gm C F *Fine*

come, take the bread; come, drink the wine; come, share the Lord.

(A7) (D) (G) (A7) (D)
C7 F B \flat C7 F

(1) No one is a strang - er here; 7 ev - ery - one be - longs.
(2) We are now a fam - i - ly, of which the Lord is head.

(G) (A7) (D) (Bm) (Em7) (Asus) (A)
B \flat C7 F Dm Gm7 Csus C

Find - ing our for - give - ness here, we in turn for - give all wrongs.
Though un - seen, he meets us here in the break - ing of the bread.

The center of this text recalls Christ's post-Resurrection meal at Emmaus (Luke 24:13-35), a reminder that the Risen Christ is in our midst when two or three gather in his name (Matthew 18:20) and share a foretaste of the Heavenly Feast (Matthew 26:29/Luke 22:18/Mark 14:25).

The Church of Christ Cannot Be Bound



1. The Church of Christ can - not be bound by walls of wood or
2. True faith will o - pen up the door and step in - to the
3. True love will not sit i - dly by when jus - tice is de -
4. If what we have we free - ly share to meet our neigh - bor's
5. The church of Christ can - not be bound by walls of wood or



stone.	Where	char - i - ty	and	love are found,
street.	True	ser - vice will	seek	out the poor
nied.	True	mer - cy hears	the	home - less cry
need,	then	we ex - tend	the	Spir - it's care
stone.	Where	char - i - ty	and	love are found,



there	can	the church	be	known.
and	ask	to wash	their	feet.
and	wel - comes	them	in	side.
through	ev - ery	self - less		deed.
there	can	the church	by	known.

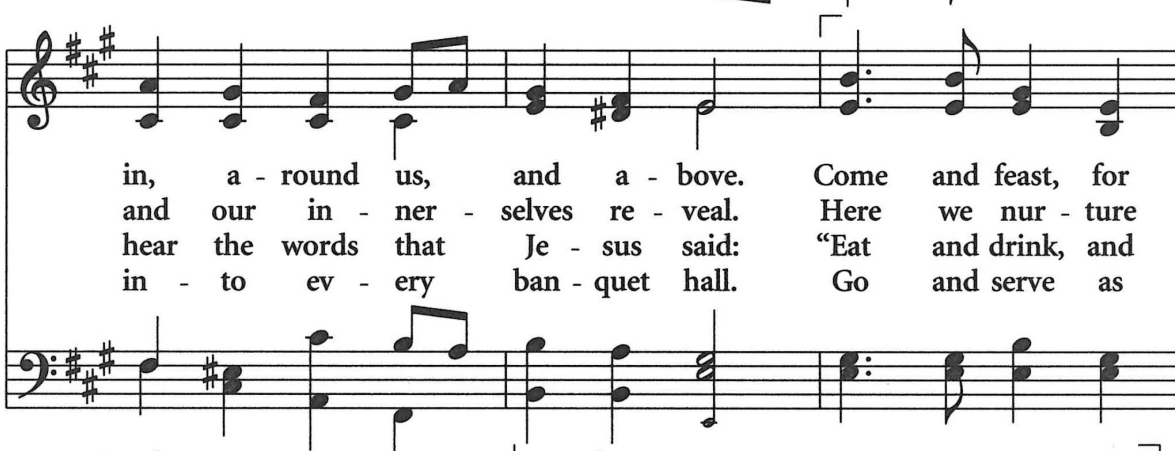
Come and Feast, for All Are Welcomed



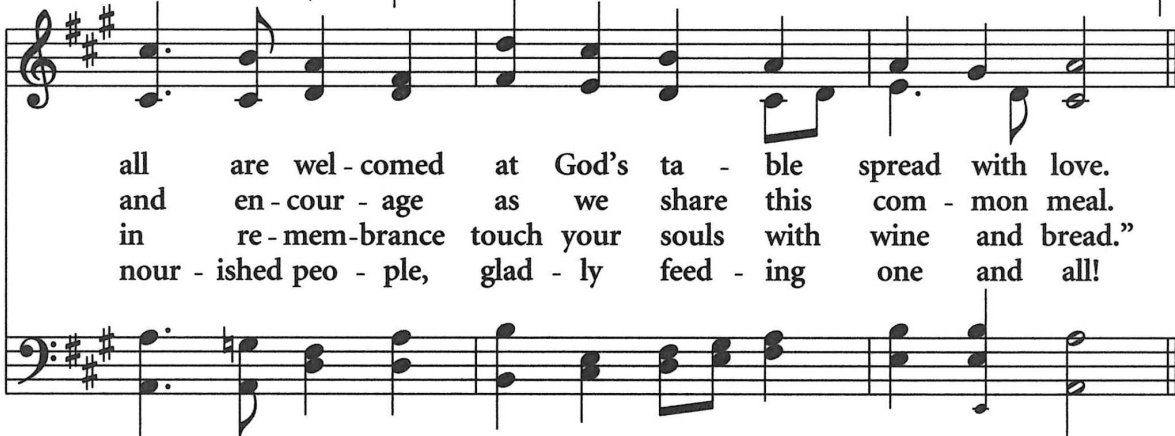
1. Come and feast, for all are wel - comed at God's ta - ble
 2. Here we nur - ture and en - cour - age as we share this
 3. See the chal - ice lift - ed up - ward; smell the fra - grant,
 4. With the Spir - it - blessed com - mis - sion, "Go and serve this



spread with love. Come pro - claim God's grace and good - ness
 com - mon meal, while we fos - ter deep com - mun - ion
 bro - ken bread; taste the gifts from field and vine - yard;
 meal to all," take its love and peace - ful vi - sion



in, a - round us, and a - bove. Come and feast, for
 and our in - ner - selves re - veal. Here we nur - ture
 hear the words that Je - sus said: "Eat and drink, and
 in - to ev - ery ban - quet hall. Go and serve as



all are wel - comed at God's ta - ble spread with love.
 and en - cour - age as we share this com - mon meal.
 in re - mem - brance touch your souls with wine and bread."
 nour - ished peo - ple, glad - ly feed - ing one and all!

WORDS: Larry E. Schultz, 2004

MUSIC: Henry T. Smart, 1867

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REGENT SQUARE

8.7.8.7.8.7

Higher key, No. 126

WELCOME TO UNIVERSITY BAPTIST CHURCH

Thank you for joining us in worship today. We are blessed by your presence with us, and we trust that this hour will help to deepen your spiritual life. We look forward to meeting you personally at the close of the service.

ABOUT US: University Baptist Church is a vibrant community of faith, bringing together university students and area residents in worship, study, and service to our community. We seek to be an authentic community of Christians who love and care for each other as a family, and openly welcome and include all people regardless of age, race, gender, ethnicity, sexual orientation, disability, or background. We believe that all people have important gifts to share in God's family, working together as the hands and feet of our good and loving God. Learn more at universitybaptist.org

NEWSLETTER: If you would like to stay updated on all the latest news and events at UBC, please call or email the church office at linda@universitybaptist.org.

ADDITIONAL PARKING: Additional parking is available at the 14th St. Garage. Just show them your bulletin when you leave.

WORSHIP ONLINE: Visit universitybaptist.org/live to download our Sunday worship bulletin and find instructions for how to watch live services online or listen on the radio.

ACKNOWLEDGEMENTS: The text and music for our hymns and "Doxology" are reprinted by permission to University Baptist Church, Christian Copyright License No. 363447.

Newsletter



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God has called University Baptist Church to minister to the University Community and to the residents of the Greater Charlottesville-Albemarle Community, serving as agents of Christ's love and justice for those in need and offering a vital family of faith.

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