



**Worship of God in Christ**  
**April 30, 2023**



"The Flower Vendor (Girl with Lilies)" (1941)  
by Diego Rivera (1886-1957)

## 4th Sunday of Easter

Marking of the Hour Barbara Moore  
*We mark the hour, awakening us to the presence of God, alerting us to the voice of Christ, and centering us in the embrace of the Holy Spirit.*

Opening Words Dr. Matthew Tennant

Prelude – “Fair are the Meadows, Woods, Sun, Moon, Lord Jesus”  
(arr. Danner) Barbara Moore

Lighting the Candles  
*We light these candles to welcome the Spirit, for they represent how Jesus is the Light of the world which guides us through life.*

Opening the Bible  
*We open the Bible to remind us that God speaks to us through the Holy Word.*

Call to Worship Dana Farrar

One: God made a wonderful world.  
Many: **It's so easy to take it for granted.**  
One: Today, we will pause and give thanks for all that is good.  
Many: **We will praise God for the mountains and rivers and creatures that roam the earth.**  
One: Today, we will give thanks for truth, beauty, and goodness.  
Many: **We thank God for loving us and for the chance to love one another.**  
One: This is the day the Lord has made.  
Many: **We will rejoice and be glad in it.**

\*Hymn – “I Sing the Mighty Power of God”

\*Invocation Will Cooke

Greeting Will Cooke

*Please take a moment to sign and pass the red booklets found in each row so that we have a record of your presence with us today.*

Children's Sermon Sheri Owen

Mission Moment - Wonderful World Testimony Diane Mundell

\*Hymn - "God, You Spin the Whirling Planets"

Old Testament Lesson – Psalm 104:24-34 Tom Farrar  
Leader: The Word of the Lord.  
**People: Thanks be to God!**

Morning Prayer and Blessing Dr. Tennant  
*The ministries of University Baptist Church are made possible  
by your financial support.  
Offering boxes are located at the rear of the sanctuary,  
and electronic giving is available  
on our Facebook page and at [universitybaptist.org/give](http://universitybaptist.org/give)*

\*Doxology

Gospel Lesson – Matthew 6:25-34 Ezra Flaherty  
Leader: The Word of the Lord.  
**People: Thanks be to God!**

Anthem – "Psalm 100" (French) Sanctuary Choir

Sermon – "Lifting One Another Up" Dr. Tennant

Meditation - "What a Wonderful World" Barbara Moore

Invitation Dr. Tennant  
*If you are interested in joining University Baptist Church  
or speaking with a minister, please come forward as we sing our final hymn.*

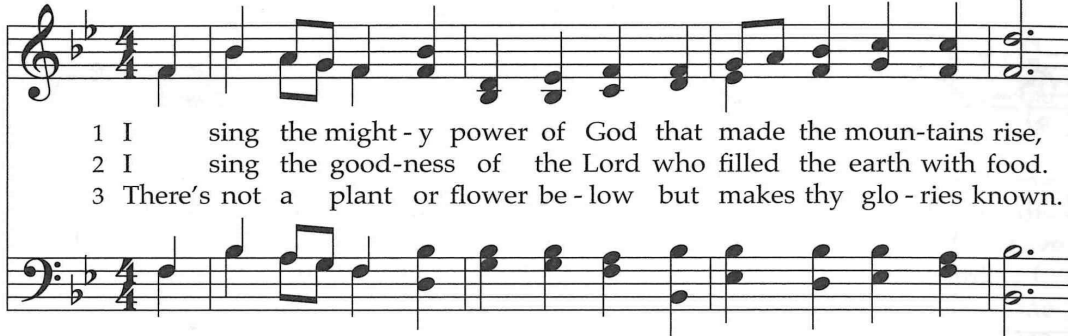
\*Hymn – "Room at the Cross"

\*Benediction Dr. Tennant

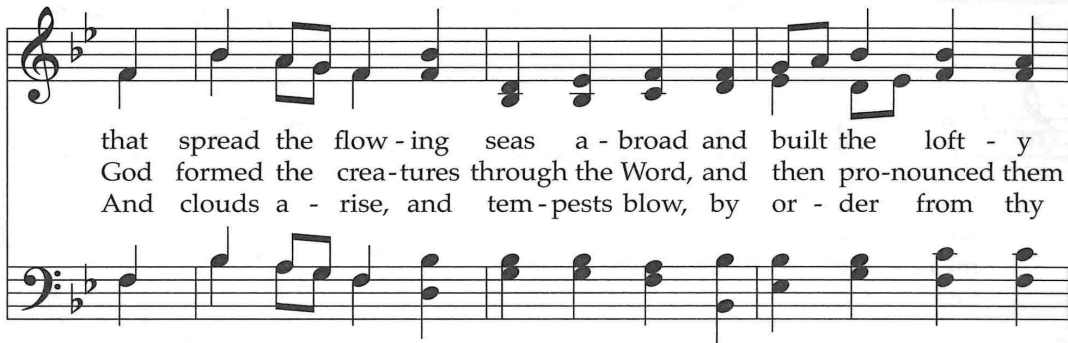
\*Postlude – "I Sing the Mighty Power of God" (arr. Lowe) Barbara Moore

*\* Please rise as you are able, in body or spirit.*

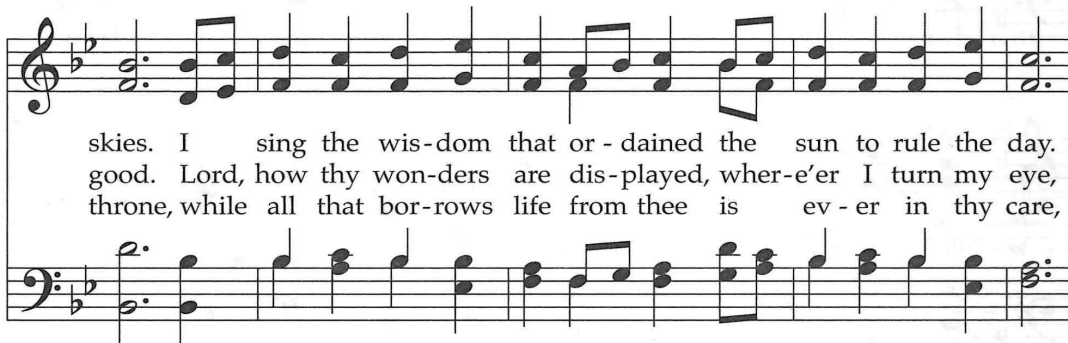
# I Sing the Mighty Power of God



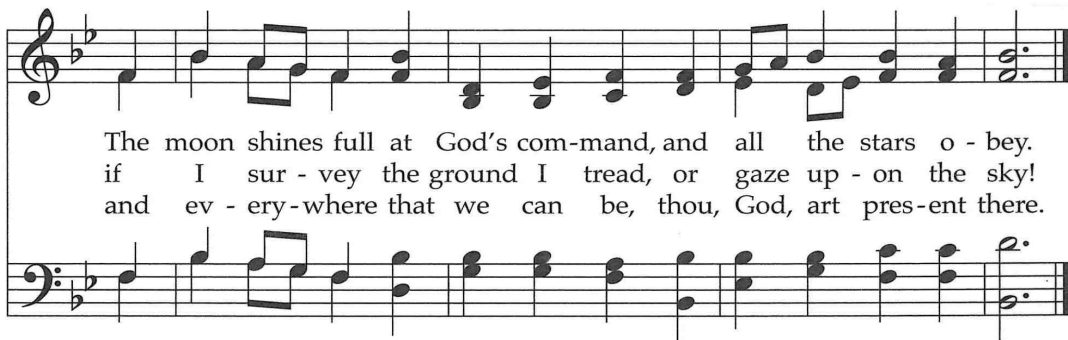
1 I sing the might - y power of God that made the moun-tains rise,  
2 I sing the good-ness of the Lord who filled the earth with food.  
3 There's not a plant or flower be - low but makes thy glo - ries known.



that spread the flow - ing seas a - broad and built the loft - y  
God formed the crea-tures through the Word, and then pro-nounced them  
And clouds a - rise, and tem-pests blow, by or - der from thy



skies. I sing the wis-dom that or - dained the sun to rule the day.  
good. Lord, how thy won-ders are dis-played, wher-e'er I turn my eye,  
throne, while all that bor-rows life from thee is ev - er in thy care,



The moon shines full at God's com-mand, and all the stars o - bey.  
if I sur - vey the ground I tread, or gaze up - on the sky!  
and ev - ery-where that we can be, thou, God, art pres-ent there.

With minimal revision this text brings together six of the eight four-line stanzas in an 18th-century hymn written for children and originally headed "Praise for Creation and Providence." The anonymous German tune provides a fitting sense of breadth and wonder.

# God, You Spin the Whirling Planets

Capo 1: (D) (G) (D) (G) (A) (D) (G)  
 Eb Ab Eb Ab Bb Eb Ab

1 God, you spin the whirl-ing plan - ets, fill the seas and  
 2 You have called us to be faith - ful in our life and  
 3 God, your word is still cre - at - ing, call - ing us to

(D) (A) (D) (Bm) (G) (D) (G) (A) (D)  
 Eb Bb Eb Cm Ab Eb Ab Bb Eb

spread the plain, mold the moun-tains, fash-ion blos-soms, call forth  
 min - is - try. We re - spond in grate-ful wor - ship joined in  
 life made new. Now re - veal to us fresh vis - tas where there's

(G) (D) (A) (D) (G) (D) (A)  
 Ab Eb Bb Eb Ab Eb Bb

sun - shine, wind, and rain. We, cre - at - ed in your im - age,  
 one com - mu - ni - ty. When we blur your gra - cious im - age,  
 work to dare and do. Keep us clear of all dis - tor - tion.

(D) (Bm)(F#m) (G)(A) (D) (G)  
 Eb Cm Gm Ab Bb Eb Ab

would a true re - flec - tion be of your jus - tice,  
 fo - cus us and make us whole. Healed and strength - ened  
 Pol - ish us with lov - ing care. Thus, new crea - tures

(D) (G) (A) (D) (G) (Em) (D) (A) (D)  
 Eb Ab Bb Eb Ab Fm Eb Bb Eb

grace, and mer - cy and the truth that makes us free.  
 as your peo - ple, we move on - ward toward your goal.  
 in your im - age, we'll pro - claim Christ ev - ery - where.

This text was written for the 1979 National Meeting of United Presbyterian Women, whose theme, "In the Image of God," is variously considered here as reflection, focus, distortion, and polishing for clarity. The words are well set to an anonymous 19th-century American tune.

# Praise God, from Whom All Blessings Flow

## Doxology

Praise God, from whom all bless - ings flow; praise Christ, all peo - ple

here be - low; praise Ho - ly Spir - it ev - er - more;

praise Tri - une God, whom we a - dore. A - men.

# Room at the Cross

"Whoever comes to me I will never drive away" — John 6:37 NIV

1. The cross up - on which Je - sus died Is a shel - ter in  
2. Tho' mil - lions have found Him a friend, And have turned from the  
3. The hand of my Sav - ior is strong, And the love of my

which we can hide; And its grace so free is suf - fi - cient for me,  
sins they have sinned, The Sav - ior still waits to o - pen the gates,  
Sav - ior is long; Thro' sun - shine or rain, thro' loss or in gain,

And deep is its foun - tain, as wide as the sea.  
And wel - come a sin - ner be - fore it's too late. There's room at the  
The blood flows from Cal - v'ry to cleanse ev - 'ry stain.

cross for you, There's room at the cross for you; Tho' mil - lions have come,

There's still room for one — Yes, there's room at the cross for you.

WORDS: Ira F. Stanphill, 1914-  
MUSIC: Ira F. Stanphill, 1914-

# WELCOME TO UNIVERSITY BAPTIST CHURCH

Thank you for joining us in worship today. We are blessed by your presence with us, and we trust that this hour will help to deepen your spiritual life. We look forward to meeting you personally at the close of the service.

**ABOUT US:** University Baptist Church is a vibrant community of faith, bringing together university students and area residents in worship, study, and service to our community. We seek to be an authentic community of Christians who love and care for each other as a family, and openly welcome and include all people regardless of age, race, gender, ethnicity, sexual orientation, disability, or background. We believe that all people have important gifts to share in God's family, working together as the hands and feet of our good and loving God. Learn more at [universitybaptist.org](http://universitybaptist.org)

**NEWSLETTER:** If you would like to stay updated on all the latest news and events at UBC, please call or email the church office at [lin-da@universitybaptist.org](mailto:lin-da@universitybaptist.org).

**ADDITIONAL PARKING:** Additional parking is available at the 14th St. Garage. Just show them your bulletin when you leave.

**WORSHIP ONLINE:** Visit [universitybaptist.org/live](http://universitybaptist.org/live) to download our Sunday worship bulletin and find instructions for how to watch live services online or listen on the radio.

**ACKNOWLEDGEMENTS:** The text and music for our hymns and "Doxology" are reprinted by permission to University Baptist Church, Christian Copyright License No. 363447.

NEWSLETTER



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and to the residents of the Greater Charlottesville-Albemarle Community,  
serving as agents of Christ's love and justice for those in need  
and offering a vital family of faith.*

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