



Worship of God in Christ January 1, 2023



“Christ in Judgement” by Coppo, di Marcovaldo

New Year's Day

Marking of the Hour Barbara Moore
*We mark the hour, awakening us to the presence of God, alerting us to the voice of Christ,
and centering us in the embrace of the Holy Spirit.*

Opening Words Will Cooke

Prelude – “We Three Kings” (arr. Bock) Barbara Moore

Lighting the Candles
*We light these candles to welcome the Spirit, for they represent how Jesus is the
Light of the world which guides us through life.*

Opening the Bible
We open the Bible to remind us that God speaks to us through the Holy Word.

Call to Worship George Martin

Leader: How majestic your name in all the earth, O Lord our God!

**People: The heavens reflect your glory and the earth proclaims the
wonder of your loving care.**

Leader: In the fullness of time you crowned creation with the birth of
your Son.

**People: Continue your work of salvation among us and form us into a
new creation**

Leader: That, as we behold the vision of a new heaven and a new earth,

People: We may sing your glory. Amen.

*Hymn – “Brightest and Best of the Stars of the Morning”

*Invocation Will Cooke

Greeting Will Cooke

*Please take a moment to sign and pass the red booklets found in each row
so that we have a record of your presence with us today.*

Children's Sermon Laura Morris

*Hymn - “We Three Kings of Orient Are”

Gospel Lesson - Matthew 2:1-12 Debby Johnson

Leader: The Word of the Lord.

People: Thanks be to God.

Morning Prayer and Blessing Rev. Val Fisk

*The ministries of University Baptist Church are made possible by your financial support.
Offering boxes are located at the rear of the sanctuary, and electronic giving is available
on our Facebook page and at universitybaptist.org/give*

*Doxology

New Testament Lesson - Revelation 21:1-6

Larry Johnson

Leader: The Word of the Lord.

People: Thanks be to God.

Anthem – “The Light That Shone on Bethlehem Fills All the World Today”

(arr. Innes)

Instrumental Solo - Barbara Moore

Sermon – “Revealing Something New”

Rev. Fisk

Meditation

Barbara Moore

Celebration of the Lord’s Supper

Rev. Fisk

Invitation

Rev. Fisk

*If you are interested in joining University Baptist Church or speaking
with a minister, please come forward as we sing our final hymn.*

*Hymn – “What Star is This, with Beams So Bright ”

*Benediction

Rev. Fisk

*Postlude – “Toccatà on “We Three Kings”(arr. Vandall)

Barbara Moore

** Please rise as you are able, in body or spirit.*

Brightest and Best of the Stars of the Morning

MORNING STAR 11.10.11.10

Reginald Heber, 1811; alt.

James Proctor Harding, 1892

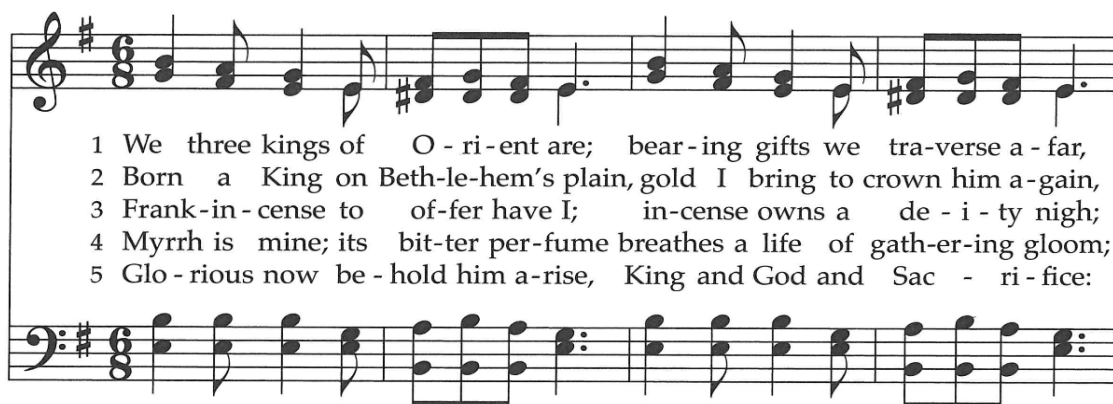
1. Bright - est and best of the stars of the morn - ing,
2. Cold on His cra - dle the dew - drops are shin - ing,
3. Shall we then yield Him, in cost - ly de - vo - tion,
4. Vain - ly we of - fer each am - ple ob - la - tion,

Dawn on our dark - ness and lend us thine aid;
Low lies His head with the beasts of the stall;
O - dors of E - dom and of - ferings di - vine,
Vain - ly with gifts would His fa - vor se - cure;

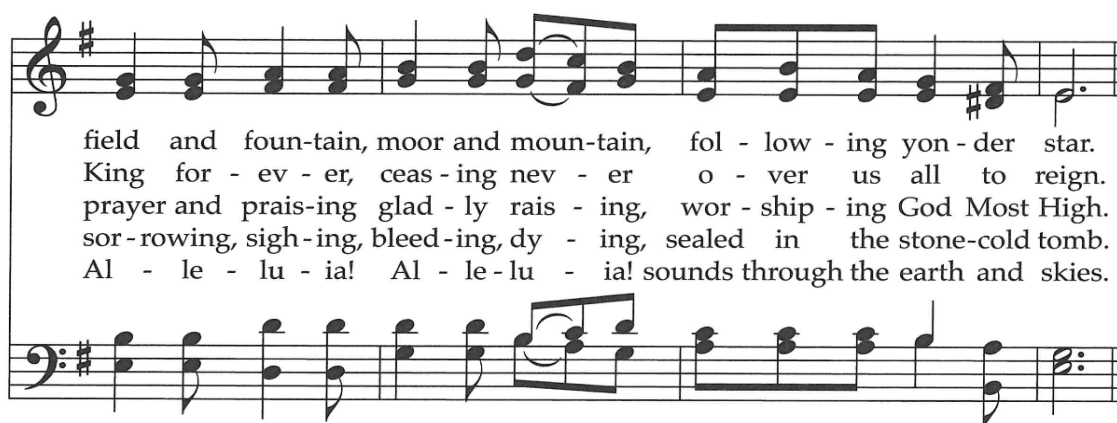
Star of the east, the ho - ri - zon a - dorn - ing,
An - gels a - dore Him in slum - ber re - clin - ing,
Gems of the moun - tain and pearls of the o - cean,
Rich - er by far is the heart's ad - o - ra - tion,

Guide where our in - fant Re - deem - er is laid.
Mak - er and Mon - arch and Sav - ior of all!
Myrrh from the for - est, or gold from the mine?
Dear - er to God are the prayers of the poor.*

We Three Kings of Orient Are

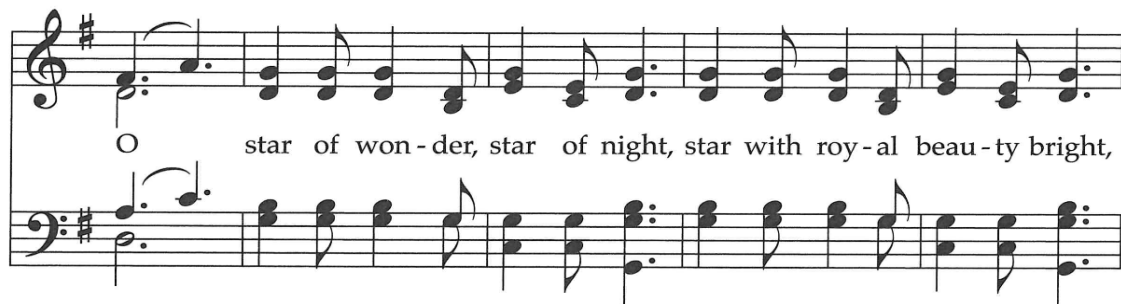


1 We three kings of O - ri - ent are; bear - ing gifts we tra - verse a - far,
 2 Born a King on Beth - le - hem's plain, gold I bring to crown him a - gain,
 3 Frank - in - cense to of - fer have I; in - cense owns a de - i - ty nigh;
 4 Myrrh is mine; its bit - ter per - fume breathes a life of gath - er - ing gloom;
 5 Glo - rious now be - hold him a - rise, King and God and Sac - ri - fice:

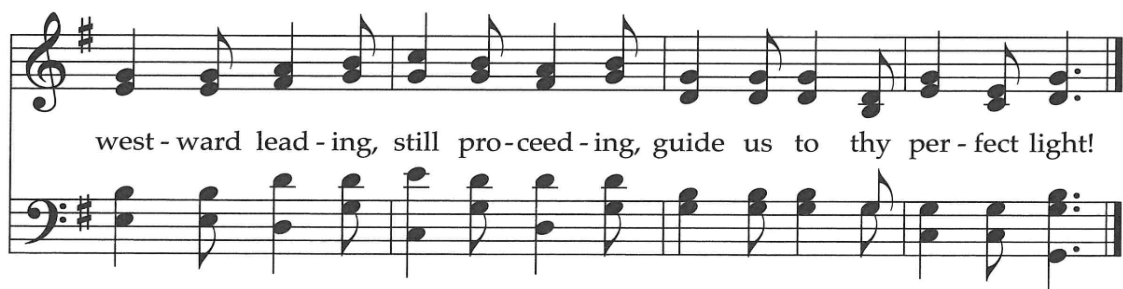


field and foun - tain, moor and moun - tain, fol - low - ing yon - der star.
 King for - ev - er, ceas - ing nev - er o - ver us all to reign.
 prayer and prais - ing glad - ly rais - ing, wor - ship - ing God Most High.
 sor - rowing, sigh - ing, bleed - ing, dy - ing, sealed in the stone - cold tomb.
 Al - le - lu - ia! Al - le - lu - ia! sounds through the earth and skies.

Refrain



O star of won - der, star of night, star with roy - al beau - ty bright,



west - ward lead - ing, still pro - ceed - ing, guide us to thy per - fect light!

Although Christians had begun by the 2nd century to speak of these visitors from eastern countries (Matthew 2:1-12) as "kings," perhaps because of passages like Psalm 72:10 and Isaiah 60:3, it is more accurate to think of them as magi or astrologers, the scholars of their day.

Praise God, from Whom All Blessings Flow

Doxology

Praise God, from whom all bless - ings flow; praise Christ, all peo - ple

here be - low; praise Ho - ly Spir - it ev - er - more;

praise Tri - une God, whom we a - dore. A - men.

TEXT: Neil Weatherhogg, 1988
MUSIC: Genevan Psalter, 1551
Text © 1990 Neil Weatherhogg

OLD HUNDREDTH
LM

What Star Is This, with Beams So Bright

Capo 2: (C) (Am) (G) (C) (F) (C) (G) (C) (F)
 D Bm A D G D A D G

1 What star is this, with beams so bright, more
 2 'Tis now full-filled what God de-creed, "From
 3 While out-ward signs the star dis-plays, an
 4 O Je-sus, while the star of grace im-

(C) (G) (C) (F) (C) (G)
 D A D G D A

love-ly than the noon-day light? 'Tis
 Ja-cob shall a star pro-ceed"; and
 in-ward light the Lord con-veys and
 pels us on to seek your face, let

(Am) (D7) (G) (C) (F) (C) (Dm)
 Bm E7 A D G D Em

sent to an-nounce a new-born king, glad
 lo! the east-ern sa-ges stand to
 urg-es them, with ten-der might, to
 not our sloth-ful hearts re-fuse the

(G) (C) (G) (C) (F) (G) (C)
 A D A D G A D

ti-dings of our God to bring.
 read in heaven the Lord's com-mand.
 seek the giv-er of the light.
 guid-ance of your light to use.

This 18th-century Latin text calls attention to three kinds of light: the light of the star leading the Magi to the Christ-child, the inward light inspiring their journey, and Christ who is the Light of the world. The simple unison melody unites everything in a gentle arc.

TEXT: Charles Coffin, 1736; trans. John Chandler, 1837, alt.

MUSIC: Trier ms., 15th cent.; adapt. Michael Praetorius, 1609; harm. George Ratcliffe Woodward, 1910

PUER NOBIS NASCITUR

LM

(alternate harmonization, 254)

WELCOME TO UNIVERSITY BAPTIST CHURCH

Thank you for joining us in worship today. We are blessed by your presence with us, and we trust that this hour will help to deepen your spiritual life. We look forward to meeting you personally at the close of the service.

ABOUT US: University Baptist Church is a vibrant community of faith, bringing together university students and area residents in worship, study, and service to our community. We seek to be an authentic community of Christians who love and care for each other as a family, and openly welcome and include all people regardless of age, race, gender, ethnicity, sexual orientation, disability, or background. We believe that all people have important gifts to share in God's family, working together as the hands and feet of our good and loving God. Learn more at universitybaptist.org

NEWSLETTER: If you would like to stay updated on all the latest news and events at UBC, please call or email the church office at linda@universitybaptist.org.

WORSHIP ONLINE: Visit universitybaptist.org/live to download our Sunday worship bulletin and find instructions for how to watch live services online or listen on the radio.

ACKNOWLEDGEMENTS: The text and music for our hymns and "Doxology" are reprinted by permission to University Baptist Church, Christian Copyright License No. 363447.

FLOWERS: On the communion table this morning is the Nativity drawing our attention to the birth of Jesus.

*God has called University Baptist Church to minister to the University Community
and to the residents of the Greater Charlottesville-Albemarle Community,
serving as agents of Christ's love and justice for those in need
and offering a vital family of faith.*

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