



Worship of God in Christ December 4, 2022



"Colored by Sam Hellings"

2nd Sunday of Advent

Marking of the Hour

Barbara Moore

We mark the hour, awakening us to the presence of God, alerting us to the voice of Christ, and centering us in the embrace of the Holy Spirit.

Opening Words

Dr. Matthew Tennant

Prelude – “Lord Jesus Christ, Come Down to Earth” (J.S. Bach) Barbara Moore

Lighting the Candles

We light these candles to welcome the Spirit, for they represent how Jesus is the Light of the world which guides us through life.

Opening the Bible

We open the Bible to remind us that God speaks to us through the Holy Word.

Choral Call to Worship - “Goin’ to Bethlehem” (Althouse)

Jubilate

Call to Worship

Vidar Hageman

One: Children of God, lay down your defenses and find peace in the community of faith.

All: Let the Church be a safe refuge where peace reigns over fear and violence.

One: Children of God, examine your ways and prepare to yield to the gentle way of Christ.

All: We let go of the harshness and pettiness keeping us from peace with God and neighbor.

One: Children of God, come to worship and proclaim this peace to all the world.

All: We gather in the spirit of Christ himself. Let us worship in peace together.

*Hymn – “Awake! Awake, and Greet the New Morn”

*Invocation

Will Cooke

Greeting

Will Cooke

Please take a moment to sign and pass the red booklets found in each row so that we have a record of your presence with us today.

Lighting the Candle of Peace

Anna Beamer & Rev. Val Fisk

Children’s Sermon

Tommy Deal

*Hymn - “O Come, O Come, Emmanuel”

Gospel Lesson – Matthew 3:1-12 Jim Dapaah
Leader: The Word of the Lord.
People: Thanks be to God!

Celebration of the Lord's Supper Dr. Tennant

Morning Prayer and Blessing Dr. Tennant

*The ministries of University Baptist Church are made possible by your financial support.
Offering boxes are located at the rear of the sanctuary, and electronic giving is available
on our Facebook page and at universitybaptist.org/give*

*Doxology

Old Testament Lesson – Isaiah 9:2-7 Oluwamisayo Ologun
Leader: The Word of the Lord.
People: Thanks be to God!

Anthem - "Celebrate, Rejoice!" (arr. Speck & Parton) Jubilate

Sermon – "People of Peace" Rev. Fisk

Meditation Barbara Moore

Invitation Rev. Fisk

*If you are interested in joining University Baptist Church or speaking
with a minister, please come forward as we sing our final hymn.*

*Hymn - "My Soul Gives Glory to My God"

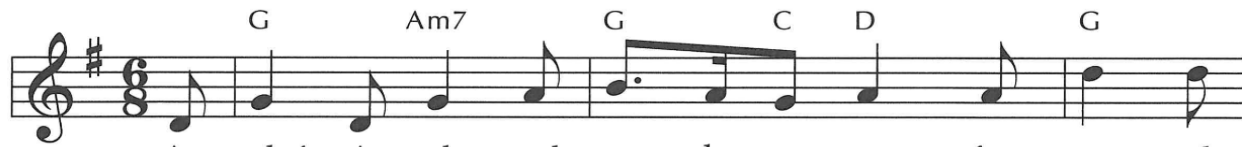
*Benediction Rev. Fisk

*Choral Benediction - "All Is Well" (arr. Barrett) Jubilate

Postlude – "The First Noel" (arr. Wyton) Barbara Moore

* *Please rise as you are able, in body or spirit.*

Awake! Awake, and Greet the New Morn



1 A - wake! A - wake, and greet the new morn, for an - gels
 2 To us, to all in sor - row and fear, Em - man - u -
 3 In dark - est night his com - ing shall be, when all the
 4 Re - joice, re - joice, take heart in the night. Though dark the



her - ald its dawn - ing. Sing out your joy, for soon he is
 el comes a - sing - ing; his hum - ble song is qui - et and
 world is de - spair - ing, as morn - ing light so qui - et and
 win - ter and cheer - less, the ris - ing sun shall crown you with



born, be - hold! the Child of our long - ing. Come as a ba - by
 near, yet fills the earth with its ring - ing; mu - sic to heal the
 free, so warm and gen - tle and car - ing. Then shall the mute break
 light; be strong and lov - ing and fear - less. Love be our song and



weak and poor, to bring all hearts to - geth - er, he o - pens
 bro - ken soul and hymns of lov - ing - kind - ness. The thun - der
 forth in song, the lame shall leap in won - der, the weak be
 love our prayer and love our end - less sto - ry; may God fill



wide the heaven - ly door and lives now in - side us for - ev - er.
 of his an - thems rolls to shat - ter all ha - tred and vio - lence.
 raised a - bove the strong, and weap - ons be bro - ken a - sun - der.
 ev - ery day we share and bring us at last in - to glo - ry.

After attending a carol concert, the author and composer of this hymn was moved to create a contemporary, accessible carol that drew on the familiar images in a new way. There are echoes here of passages such as Isaiah 9:6, Isaiah 7:14/Matthew 1:23, Isaiah 35:5-6, Isaiah 2:4.

O Come, O Come, Emmanuel

They shall call his name Emmanuel — Matthew 1:23 KJV

1. O come, O come, Em - man - u - el, And ran - som cap - tive
2. O come, Thou Day - spring, come and cheer Our spir - its by Thine
3. O come, Thou Wis - dom from on high, And or - der all things,
4. O come, De - sire of na - tions, bind All peo - ples in one

Is - ra - el, That mourns in lone - ly ex - ile here, Un -
ad - vent here; Dis - perse the gloom - y clouds of night, And
far and nigh; To us the path of knowl - edge show, And
heart and mind; Bid en - vy, strife, and quar - rels cease; Fill

til the Son of God ap - pear.
death's dark shad - ows put to flight.
cause us in her ways to go. Re - joice! Re - joice! Em -
the whole world with heav - en's peace.

man - u - el Shall come to thee, O Is - ra - el!

WORDS: Latin Hymn; tr. st. 1,2, John Mason Neale 1818-1866;
st. 3,4, Henry Sloane Coffin, 1877-1954
MUSIC: Plainsong; adapt. Thomas Helmore, 1811-1890

VENI EMMANUEL
8.8.8.8.(L.M.) with Refrain

Praise God, from Whom All Blessings Flow

Doxology

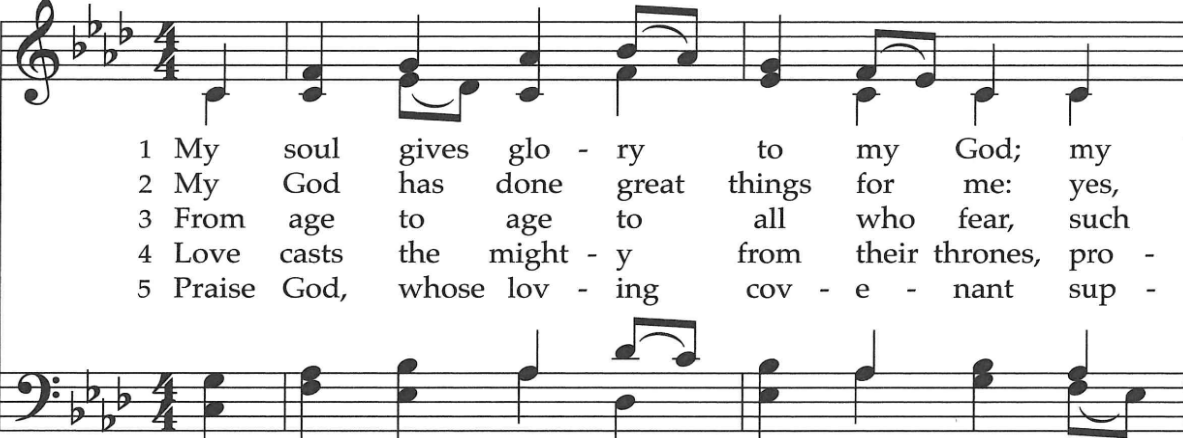
Praise God, from whom all bless - ings flow; praise Christ, all peo - ple

here be - low; praise Ho - ly Spir - it ev - er - more;

praise Tri - une God, whom we a - dore. A - men.

My Soul Gives Glory to My God

Song of Mary



1 My soul gives glo - ry to my God; my
 2 My God has done great things for me: yes,
 3 From age to age to all who fear, such
 4 Love casts the might - y from their thrones, pro -
 5 Praise God, whose lov - ing cov - e - nant sup -



heart pours out its praise. God lift - ed up my
 ho - ly is God's name. All peo - ple will de -
 mer - cy love im - parts, dis - pens - ing jus - tice
 motes the in - se - cure, leaves hun - gry spir - its
 ports those in dis - tress, re - mem - ber - ing past



low - li - ness in man - y mar - vel - ous ways.
 clare me blessed, and bless - ings they shall claim.
 far and near, dis - miss - ing self - ish hearts.
 sat - is - fied; the rich seem sud - den - ly poor.
 prom - is - es with pres - ent faith - ful - ness.

This 20th-century paraphrase is based on the Song of Mary (Luke 1:46–55), commonly known by its opening Latin word, *Magnificat*. This song of praise offers clear reminders that God's purposes often lead to the reversal of human values, exalting the poor and dethroning the mighty.

WELCOME TO UNIVERSITY BAPTIST CHURCH

Thank you for joining us in worship today. We are blessed by your presence with us, and we trust that this hour will help to deepen your spiritual life. We look forward to meeting you personally at the close of the service.

ABOUT US: University Baptist Church is a vibrant community of faith, bringing together university students and area residents in worship, study, and service to our community. We seek to be an authentic community of Christians who love and care for each other as a family, and openly welcome and include all people regardless of age, race, gender, ethnicity, sexual orientation, disability, or background. We believe that all people have important gifts to share in God's family, working together as the hands and feet of our good and loving God. Learn more at universitybaptist.org

NEWSLETTER: If you would like to stay updated on all the latest news and events at UBC, please text "THEWORD" to 22828 to receive our weekly newsletter. You can also call (434-293-5106) or email the church office at linda@universitybaptist.org

WORSHIP ONLINE: Visit universitybaptist.org/live to download our Sunday worship bulletin and find instructions for how to watch live services online or listen on the radio.

ACKNOWLEDGEMENTS: The text and music for our hymns and "Doxology" are reprinted by permission to University Baptist Church, Christian Copyright License No. 363447.

FLOWERS: On the communion table this morning is the Nativity drawing our attention to the anticipated birth of Jesus.

*God has called University Baptist Church to minister to the University Community
and to the residents of the Greater Charlottesville-Albemarle Community,
serving as agents of Christ's love and justice for those in need
and offering a vital family of faith.*

1223 West Main Street, Charlottesville, Virginia 22903 • (434) 293-5106
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