



Worship of God in Christ

July 3, 2022



“Broken - For You” by Claire Bower

4th Sunday after Pentecost

- Marking of the Hour Barbara Moore
*We mark the hour, awakening us to the presence of God, alerting us to the voice of Christ,
and centering us in the embrace of the Holy Spirit.*
- Opening Words Rev. Will Brown
- Prelude – “Prelude in G, BWV 550” (J. S. Bach) Barbara Moore
- Lighting the Candles
*We light these candles to welcome the Spirit, for they represent how Jesus is the
Light of the world which guides us through life.*
- Opening the Bible
We open the Bible to remind us that God speaks to us through the Holy Word.
- Call to Worship Dr. Matthew Tennant
Leader: It is God our Maker who sets us free to live,
People: Who calls us into a community of freedom and commitment.
Leader: It is Jesus our Christ who has blazed the trail of new life,
People: Who has gone before us to overcome sin and death.
Leader: It is the Spirit of peace that binds us as one,
People: Who flows among us like a healing river.
**All: Glory be to God the Maker, Christ, and Spirit, in all that we say and
do here! Amen.**
- *Hymn – “Amazing Grace! How Sweet the Sound”
- *Invocation Rev. Val Fisk
- Greeting Rev. Fisk
*Please take a moment to pass and sign the red booklets found in each row
so that we have a record of your presence with us today.*
- Missions Moment – Food Preservation Pilot Program Erin Eaker
- Children’s Sermon Shirley Clark
- *Hymn – “Blest Are They”
- Epistle Lesson – James 5:1-5 Rev. Fisk
Leader: The Word of the Lord.
People: Thanks be to God!
- Morning Prayer and Blessing Rev. Brown
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Offering plates are located at the rear of the sanctuary, and electronic giving is available on our Facebook page and at universitybaptist.org/give

***Doxology**

Gospel Lesson – Luke 6:20-21

Peter Ohlms

Leader: The Word of the Lord.

People: Thanks be to God!

Solo – “In His Time” (Diane Ball)

Ingrid Flaherty

Sermon – “Rich Christians in an Age of Hunger”

Dr. Tennant

Meditation

Barbara Moore

Celebration of the Lord’s Supper

Dr. Tennant

“Communion Song” (by Matthew Tennant)

Bobby Gregg, Marcus Stanley, Jay Wildermann

Invitation

Dr. Tennant

*Hymn – “Heaven Shall Not Wait”

*Benediction

Dr. Tennant

*Postlude – “Allegretto” (Merkel)

Barbara Moore

** Please rise as you are able, in body or spirit.*

Amazing Grace! How Sweet the Sound

According to the riches of his grace — Ephesians 1:7 KJV



1. A - maz - ing grace! how sweet the sound, That saved a wretch like me!
2. 'Twas grace that taught my heart to fear, And grace my fears re - lieved;
3. Thro' man - y dan - gers, toils, and snares, I have al - read - y come;
4. The Lord has prom - ised good to me, His word my hope se - cures;
5. When we've been there ten thou - sand years, Bright shin - ing as the sun,



I once was lost, but now am found, Was blind, but now I see.
How pre - cious did that grace ap - pear The hour I first be - lieved!
'Tis grace hath bro't me safe thus far, And grace will lead me home.
He will my shield and por - tion be As long as life en - dures.
We've no less days to sing God's praise Than when we first be - gun.



WORDS: St. 1-4, John Newton, 1725-1807; st. 5, anonymous c. 1790
MUSIC: *Virginia Harmony*, 1831; arr. Edwin O. Excell, 1851-1921

NEW BRITAIN
8.6.8.6.(C.M.)

Blest Are They

Gsus Leader or All G D C

1 Blest are they, the poor in spir - it; theirs is the
 2 Blest are they, the low - ly ones; they shall in -
 3 Blest are they who show mer - cy; mer - cy
 4 Blest are they who seek peace; they are the
 5 Blest are you who suf - fer hate, all be -

Dsus D7 Gsus G Gsus G

king - dom of God. Blest are they,
 her - it the earth. Blest are they who
 shall be theirs. Blest are they, the
 chil - dren of God. Blest are they who
 cause of me. Re - joice, be glad;

D C Dsus D Gsus G

full of sor - row; they shall be con - soled.
 hun - ger and thirst; they shall have their fill.
 pure of heart; they shall see God.
 suf - fer in faith; the glo - ry of God is theirs.
 yours is the king - dom; shine for all to see.

Refrain All C D7 G D Em G C G

Re - joice and be glad! Bless - ed are you;

Am A D C D7 Em Em7

ho - ly are you! Re - joice and be glad!

C Dsus D C G

Yours is the king - dom of God!

This hymn paraphrases the Beatitudes (Matthew 5:1–12), the opening portion of Christ's Sermon on the Mount. Similar words of blessing also occur in the Sermon on the Plain (Luke 6:20–23). Both sets of sayings reverse worldly values and offer a new understanding of God's ways.

Praise God, from Whom All Blessings Flow

Doxology

Praise God, from whom all bless - ings flow; praise Christ, all peo - ple

here be - low; praise Ho - ly Spir - it ev - er - more;

praise Tri - une God, whom we a - dore. A - men.

TEXT: Neil Weatherhogg, 1988
MUSIC: Genevan Psalter, 1551
Text © 1990 Neil Weatherhogg

OLD HUNDREDTH
LM

Heaven Shall Not Wait

Capo 1: (D) (G) (A) (A7) (D) (Bm7) (Em, (A)
 Eb Ab Bb Bb7 Eb Cm7 Fm Bb

1 Heaven shall not wait for the poor to lose their pa-tience,
 2 Heaven shall not wait for the rich to share their for-tunes,
 3 Heaven shall not wait for the dawn of great i-de-as,
 4 Heaven shall not wait for tri-um-phant Hal-le-lu-jahs,

(D) (G) (A) (A7) (D) (G) (Asus) (A)
 Eb Ab Bb Bb7 Eb Ab Bbsus Bb

the scorned to smile, the de-spised to find a friend:
 the proud to fall, the e-lite to tend the least:
 thoughts of com-pas-sion di-vorced from cries of pain:
 when earth has passed and we reach an-oth-er shore:

(Bm7) (Em) (F#m) (Bm7) (D) (Em7) (A)
 Cm7 Fm Gm Cm7 Eb Fm7 Bb

Je-sus is Lord; he has cham-pioned the un-want-ed;
 Je-sus is Lord; he has shown the mas-ter's priv-ilege:
 Je-sus is Lord; he has mar-ried word and ac-tion;
 Je-sus is Lord in our pres-ent im-per-fec-tion;

(D) (G) (A) (A7) (D) (Bm) (Em)
 Eb Ab Bb Bb7 Eb Cm Fm

in him in-jus-tice con-fronts its time-ly
 to kneel and wash ser-vants' feet be-fore they
 his cross and com-pa-ny make his pur-pose
 his power and love are for now and then for

1-3	4
(Asus) (A) (Asus) (A) (D)	
Bbsus Bb Bbsus Bb Eb	

end. ev-er-more.
 feast.
 plain.

This stirring, prophetic hymn is organized around two recurring four-syllable phrases, the first of which introduces an idealized scenario of what Dietrich Bonhoeffer would call "cheap grace," while the second announces the "costly grace" of God's redeeming work in Jesus Christ.

WELCOME TO UNIVERSITY BAPTIST CHURCH

Thank you for joining us in worship today. We are blessed by your presence with us, and we trust that this hour will help to deepen your spiritual life. We look forward to meeting you personally at the close of the service.

ABOUT US: University Baptist Church is a vibrant community of faith, bringing together university students and area residents in worship, study, and service to our community. We seek to be an authentic community of Christians who love and care for each other as a family, and openly welcome and include all people regardless of age, race, gender, ethnicity, sexual orientation, disability, or background. We believe that all people have important gifts to share in God's family, working together as the hands and feet of our good and loving God. Learn more at universitybaptist.org

NEWSLETTER: If you would like to stay updated on all the latest news and events at UBC, please text "THEWORD" to 22828 to receive our weekly newsletter. You can also call or email the church office at office@universitybaptist.org

WORSHIP ONLINE: Visit universitybaptist.org/live to download our Sunday worship bulletin and find instructions for how to watch live services online or listen on the radio.

ACKNOWLEDGEMENTS: The text and music for "Amazing Grace! How Sweet the Sound," "Blest Are They," "Doxology," and "Heaven Shall Not Wait" are reprinted by permission to University Baptist Church, Christian Copyright License No. 363447. Today's Call to Worship is by Ruth Duck in *Flames of the Spirit*.

FLOWERS: The flowers in the sanctuary today are given to the glory of God.

*God has called University Baptist Church to minister to the University Community
and to the residents of the Greater Charlottesville-Albemarle Community,
serving as agents of Christ's love and justice for those in need
and offering a vital family of faith.*

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