



# Worship of God in Christ April 14, 2022



“Praying at Gethsemane” by He Qi

# Maundy Thursday

Prelude – “What Wondrous Love Is This” (Beringer) Barbara Moore

Lighting the Candles

*We light these candles to welcome the Spirit, for they represent how Jesus is the Light of the world which guides us through life.*

Opening the Bible

*We open the Bible to remind us that God speaks to us through the Holy Word.*

Call to Worship Will Cooke

Leader: This is an evening to remember.

**People: We remember the Passover Jesus shared with his disciples.**

Leader: We remember the new covenant of broken bread and cup.

**People: We remember his night praying while others slept.**

Leader: We remember the arrest and trial, the betrayal and denial.

**People: We remember his loneliness.**

Leader: This we do in remembrance of Jesus.

**People: This we remember, and it changes what we do.**

Leader: We are faithful to this story.

**People: We do not let it pass.**

\*Hymn – “When I Survey the Wondrous Cross”

\*Invocation Dr. Matthew Tennant

Greeting Dr. Tennant

Psalm Lesson – Psalm 116:1-9 Kyndall Foster

Leader: The Word of the Lord.

**People: Thanks be to God!**

\*Hymn – “What Wondrous Love Is This”

Evening Prayer Rev. Val Fisk

Gospel Lesson – John 13:1-17, 33-35 Daniel Harper

Leader: The Word of the Lord.

**People: Thanks be to God!**

Anthem – “In Remembrance” (Red) Sanctuary Choir

Reflection – “Loved to the End” Rev. Will Brown

Meditation Barbara Moore

Celebration of the Lord’s Supper Dr. Tennant

\*Hymn – “Jesus, Remember Me”

Je - sus, re - mem - ber me when you come in - to your king - dom.

Je - sus, re - mem - ber me when you come in - to your king - dom.

The image shows a musical score for the hymn "Jesus, Remember Me". It consists of two systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is B-flat major (two flats) and the time signature is 7/8. The lyrics are: "Je - sus, re - mem - ber me when you come in - to your king - dom." The first system ends with a double bar line, and the second system continues the melody and accompaniment.

\*Benediction

Rev. Brown

\*Postlude – “Go To Dark Gethsemane” (arr. Held)

Barbara Moore

*\* Please stand if you are able.*

# When I Survey the Wondrous Cross

*May I never boast except in the cross of ... Christ — Galatians 6:14 NIV*

1. When I sur - vey the won - drous cross, On which the  
2. For - bid it, Lord, that I should boast, Save in the  
3. See, from His head, His hands, His feet, Sor - row and  
4. Were the whole realm of na - ture mine, That were a

Prince of glo - ry died, My rich - est gain I  
death of Christ, my God; All the vain things that  
love flow min - gled down; Did e'er such love and  
pres - ent far too small; Love so a - maz - ing,

count but loss, And pour con - tempt on all my pride.  
charm me most, I sac - ri - fice them to His blood.  
sor - row meet, Or thorns com - pose so rich a crown?  
so di - vine, De - mands my soul, my life, my all.

WORDS: Isaac Watts, 1674-1748  
MUSIC: Lowell Mason, 1792-1872

HAMBURG  
8.8.8.8.(L.M.)

# What Wondrous Love Is This

God demonstrates his own love for us ... Christ died for us — Romans 5:8 NIV

Unison

1. What won - drous love is this, O my soul, O my soul! What  
 2. When I was sink - ing down, sink - ing down, sink - ing down, When  
 3. To God and to the Lamb, I will sing, I will sing; To  
 4. And when from death I'm free, I'll sing on, I'll sing on; And

won - drous love is this, O my soul! What won - drous love is  
 I was sink - ing down, sink - ing down, When I was sink - ing  
 God and to the Lamb, I will sing. To God and to the  
 when from death I'm free, I'll sing on. And when from death I'm

this That caused the Lord of bliss To bear the dread - ful curse  
 down Be - neath God's righ - teous frown, Christ laid a - side His crown  
 Lamb Who is the great "I Am"; While mil - lions join the theme,  
 free I'll sing and joy - ful be; And thro' e - ter - ni - ty,

for my soul, for my soul, To bear the dread - ful curse for my soul.  
 for my soul, for my soul, Christ laid a - side His crown for my soul.  
 I will sing, I will sing; While mil - lions join the theme, I will sing.  
 I'll sing on, I'll sing on; And thro' e - ter - ni - ty, I'll sing on.

## WELCOME TO UNIVERSITY BAPTIST CHURCH

Thank you for joining us in worship today. We are blessed by your presence with us, and we trust that this hour will help to deepen your spiritual life. We look forward to meeting you personally at the close of the service.

**ABOUT US:** University Baptist Church is a vibrant community of faith, bringing together university students and area residents in worship, study, and service to our community. We seek to be an authentic community of Christians who love and care for each other as a family, and openly welcome and include all people regardless of age, race, gender, ethnicity, sexual orientation, disability, or background. We believe that all people have important gifts to share in God's family, working together as the hands and feet of our good and loving God. Learn more at [universitybaptist.org](http://universitybaptist.org)

**NEWSLETTER:** If you would like to stay updated on all the latest news and events at UBC, please text "THEWORD" to 22828 to receive our weekly newsletter. You can also call or email the church office at [office@universitybaptist.org](mailto:office@universitybaptist.org)

**WORSHIP ONLINE:** Visit [universitybaptist.org/live](http://universitybaptist.org/live) to download our Sunday worship bulletin and find instructions for how to watch live services online or listen on the radio.

**ACKNOWLEDGEMENTS:** The text and music for "When I Survey the Wondrous Cross", "What Wondrous Love Is This", and "Jesus, Remember Me" are reprinted by permission to University Baptist Church, Christian Copyright License No. 363447. The Call to Worship is by Maren Tirabassi in *Touch Holiness*.

**FLOWERS:** The flowers in the sanctuary today are given to the glory of God.

*God has called University Baptist Church to minister to the University Community  
and to the residents of the Greater Charlottesville-Albemarle Community,  
serving as agents of Christ's love and justice for those in need  
and offering a vital family of faith.*

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