



# Worship of God in Christ March 20, 2022



"Cross" by Kume Bryant

# Words of Welcome

Marking of the Hour Barbara Moore  
*We mark the hour, awakening us to the presence of God, alerting us to the voice of Christ,  
and centering us in the embrace of the Holy Spirit.*

Opening Words Rev. Will Brown

Prelude – “Great Is Thy Faithfulness” (arr. Rainey) Barbara Moore

Lighting the Candles  
*We light these candles to welcome the Spirit, for they represent how Jesus is the  
Light of the world which guides us through life.*

Opening the Bible  
*We open the Bible to remind us that God speaks to us through the Holy Word.*

Call to Worship Will Cooke

Leader: A rich feast awaits those who call upon the Lord.

**People: God offers to us all the bounty of God’s love.**

Leader: How we have thirsted for hope and peace!

**People: How we have longed for joy and love!**

Leader: God continually blesses and heals us.

**People: Praise be to God for God’s steadfast love. Amen.**

\*Hymn – “There’s a Wideness in God’s Mercy”

\*Invocation Rev. Val Fisk

Greeting Rev. Fisk

*Please take a moment to pass and sign the red booklets found in each row  
so that we have a record of your presence with us today.*

Missions Moment Lecture Series

Children’s Sermon Erin Brown

Gospel Lesson – Luke 13:6-9 Peter Ohlms

Leader: The Word of the Lord.

**People: Thanks be to God!**

Morning Prayer and Blessing Rev. Brown

*The ministries of University Baptist Church are made possible by your financial support.  
Offering plates are located at the rear of the sanctuary, and electronic giving is available  
on our Facebook page and at [universitybaptist.org/give](http://universitybaptist.org/give)*

\*Doxology

Epistle Lesson – 1 Corinthians 10:1-13 Susan Deal  
Leader: The Word of the Lord.  
**People: Thanks be to God!**

Lenten Lament Rev. Fisk

\*Hymn – “Forty Days and Forty Nights”

Anthem – “Lamb of God” (arr. Reim) Sanctuary Choir

Sermon – “Warnings from History” Dr. Matthew Tennant

Meditation Barbara Moore

Invitation Dr. Tennant

*If you are interested in joining University Baptist Church or speaking  
with a minister, please come forward as we sing our final hymn.*

\*Hymn – “God of Grace and God of Glory”

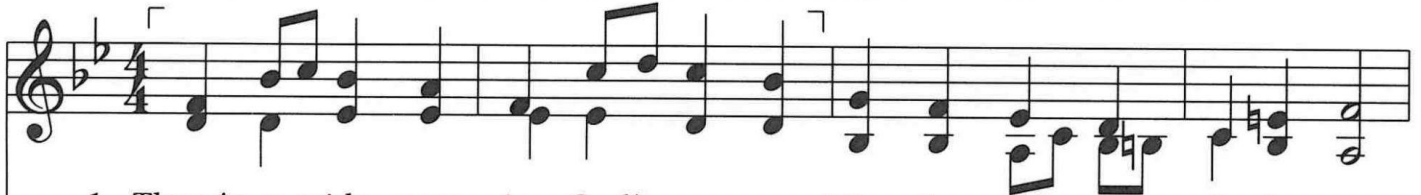
\*Benediction Dr. Tennant

\*Postlude – “All Men Living Are but Mortal” (arr. Pachelbel) Barbara Moore

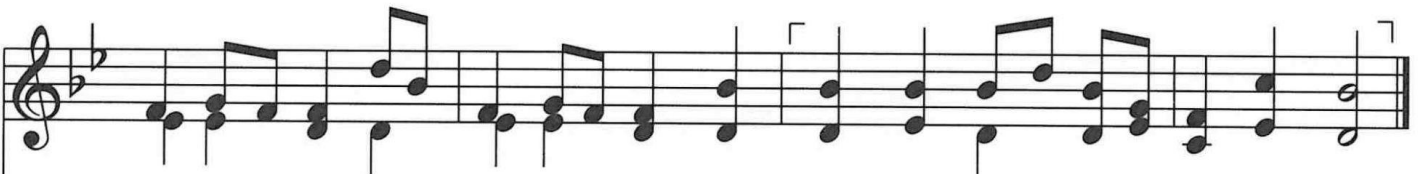
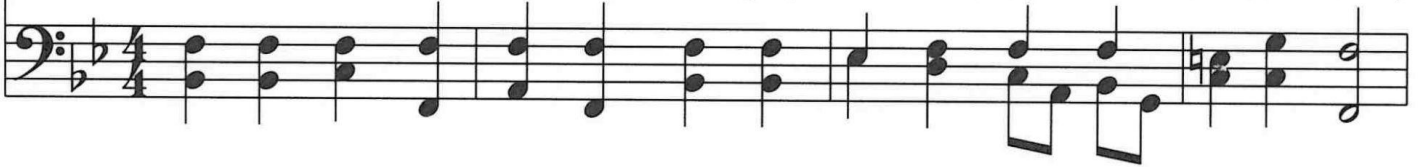
*\* Please stand if you are able.*

# There's a Wideness in God's Mercy

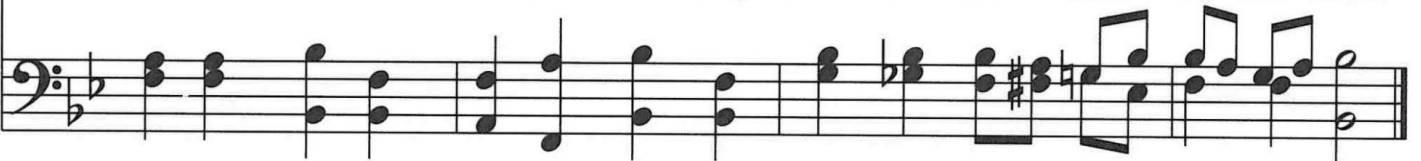
*As far as the east is from the west ... he removed our transgressions — Psalm 103:12 NIV*



1. There's a wide-ness in God's mer-cy, Like the wide-ness of the sea;
2. There is wel-come for the sin-ner, And more grac-es for the good;
3. But we make His love too nar-row By false lim-its of our own;
4. For the love of God is broad-er Than the mea-sure of one's mind;
5. If our love were but more sim-ple, We could take Him at His word;



There's a kind-ness in His jus-tice, Which is more than lib-er-ty.  
There is mer-cy with the Sav-ior; There is heal-ing in His blood.  
And we mag-ni-fy His strict-ness With a zeal He will not own.  
And the heart of the E-ter-nal Is most won-der-ful-ly kind.  
And our lives would be more lov-ing In the like-ness of our Lord.



WORDS: Frederick W. Faber, 1814-1863  
MUSIC: Lizzie S. Tourjee, 1858-1913

WELLESLEY  
8.7.8.7.

# Forty Days and Forty Nights



1 For - ty days and for - ty nights you were fast - ing in the wild;  
2 Shall not we your sor - row share and from world - ly joys ab - stain,  
3 Then if Sa - tan on us press, flesh or spir - it to as - sail,  
4 So shall we have peace di - vine: ho - lier glad - ness ours shall be;  
5 Keep, O keep us, Sav - ior dear, ev - er con - stant by your side,



for - ty days and for - ty nights temp - ted, and yet un - de - filed.  
fast - ing with un - ceas - ing prayer, strong with you to suf - fer pain?  
vic - tor in the wil - der - ness, grant that we not faint nor fail!  
round us, too, shall an - gels shine, such as served you faith - ful - ly.  
that with you we may ap - pear at the e - ter - nal Eas - ter - tide.



This text, given sharper focus by being reduced from nine stanzas to five, reflects both on Christ's temptation in the wilderness and on the purpose and goal of Lent as preparation for Easter. It pairs well with a 17th-century German chorale setting for Psalm 130.

TEXT: George Hunt Smyttan, 1856, alt.  
MUSIC: Attr. Martin Herbst, 1676

AUS DER TIEFE RUFE ICH  
7.7.7.7

# Praise God, from Whom All Blessings Flow

## Doxology

Praise God, from whom all bless - ings flow; praise Christ, all peo - ple

here be - low; praise Ho - ly Spir - it ev - er - more;

praise Tri - une God, whom we a - dore. A - men.

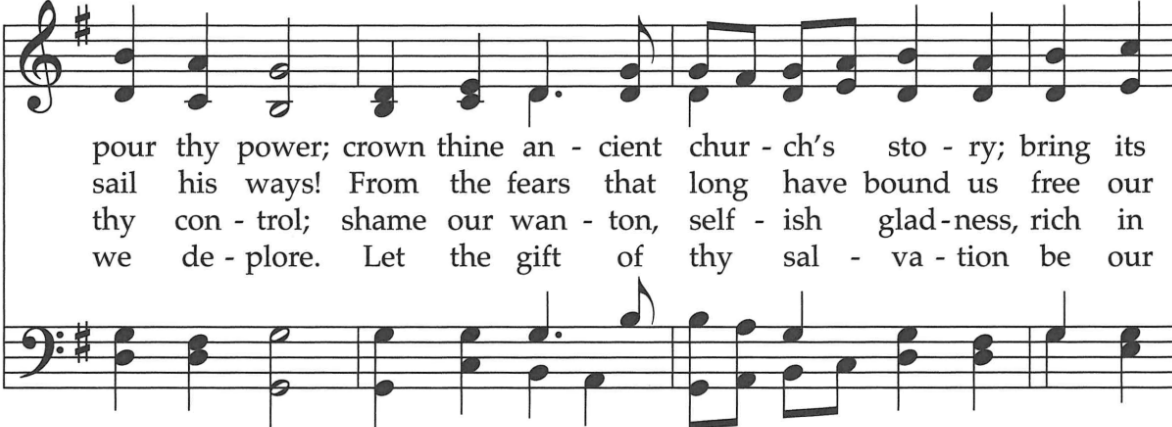
TEXT: Neil Weatherhogg, 1988  
MUSIC: Genevan Psalter, 1551  
Text © 1990 Neil Weatherhogg

OLD HUNDREDTH  
LM


# God of Grace and God of Glory



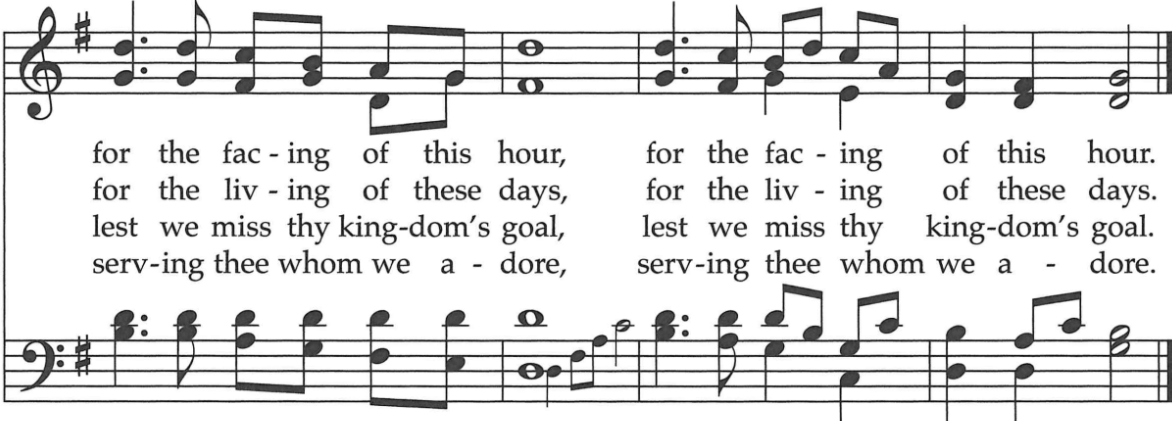
1 God of grace and God of glo - ry, on thy peo - ple  
 2 Lo! the hosts of e - vil round us scorn thy Christ, as -  
 3 Cure thy chil - dren's war - ring mad - ness; bend our pride to  
 4 Save us from weak res - ig - na - tion to the e - vils



pour thy power; crown thine an - cient chur - ch's sto - ry; bring its  
 sail his ways! From the fears that long have bound us free our  
 thy con - trol; shame our wan - ton, self - ish glad - ness, rich in  
 we de - plore. Let the gift of thy sal - va - tion be our



bud to glo - rious flower. Grant us wis - dom, grant us cour - age,  
 hearts to faith and praise. Grant us wis - dom, grant us cour - age,  
 things and poor in soul. Grant us wis - dom, grant us cour - age,  
 glo - ry ev - er - more. Grant us wis - dom, grant us cour - age,



for the fac - ing of this hour, for the fac - ing of this hour.  
 for the liv - ing of these days, for the liv - ing of these days.  
 lest we miss thy king - dom's goal, lest we miss thy king - dom's goal.  
 serv - ing thee whom we a - dore, serv - ing thee whom we a - dore.

This stirring hymn used at the opening of Riverside Church in New York in 1930 was penned by its widely-known and influential pastor, and it has gained a firm place in English-language hymnals around the world. The Welsh tune name honors the Rhondda Valley in Glamorganshire.

# WELCOME TO UNIVERSITY BAPTIST CHURCH

Thank you for joining us in worship today. We are blessed by your presence with us, and we trust that this hour will help to deepen your spiritual life. We look forward to meeting you personally at the close of the service.

**ABOUT US:** University Baptist Church is a vibrant community of faith, bringing together university students and area residents in worship, study, and service to our community. We seek to be an authentic community of Christians who love and care for each other as a family, and openly welcome and include all people regardless of age, race, gender, ethnicity, sexual orientation, disability, or background. We believe that all people have important gifts to share in God's family, working together as the hands and feet of our good and loving God. Learn more at [universitybaptist.org](http://universitybaptist.org)

**NEWSLETTER:** If you would like to stay updated on all the latest news and events at UBC, please text "THEWORD" to 22828 to receive our weekly newsletter. You can also call or email the church office at [office@universitybaptist.org](mailto:office@universitybaptist.org)

**WORSHIP ONLINE:** Visit [universitybaptist.org/live](http://universitybaptist.org/live) to download our Sunday worship bulletin and find instructions for how to watch live services online or listen on the radio.

**ACKNOWLEDGEMENTS:** The text and music for "Forty Days and Forty Nights," "There Is A Wideness In God's Mercy," "God of Grace and God of Glory," and "Doxology" are reprinted by permission to University Baptist Church, Christian Copyright License No. 363447.

**FLOWERS:** The flowers in the sanctuary today are given to the glory of God.

*God has called University Baptist Church to minister to the University Community  
and to the residents of the Greater Charlottesville-Albemarle Community,  
serving as agents of Christ's love and justice for those in need  
and offering a vital family of faith.*

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